

## **The Freedom of the Gospel**

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**Rich Nathan**

**November 23-24, 2013**

**Romans: The Gospel of God Series**

**Romans 6:15-23**

The other night Marlene and I went to see the movie “12 Years a Slave” which is an incredibly powerful and important film that does what so many earlier films on the pre-Civil War South – films like “Gone With the Wind” – failed to do which was to realistically depict the absolute horror of American slavery. The film is, in some ways, reminiscent of “Schindler’s List,” if any of you saw that in its portrayal of the enormous capacity of people to dehumanize and degrade fellow human beings. This is not light entertainment.

The story begins in New York where Solomon Northup, who was a skilled carpenter and violinist, and who was also a free black man, was approached by two circus promoters. They offered him a high paying job as a musician with their traveling circus, promising him that he could make a bunch of money in just a few weeks. Without telling his wife, who was away at work in the next town, he traveled with these strangers from New York to Washington.

Soon after arriving in the Capital, he awoke to find that he had been drugged and was now chained in a slave pen. When Solomon asserts that he is a free man, he is beaten to within an inch of his life and warned to never mention his free life in New York again.

Solomon was transported by ship to New Orleans. He was sold first to a somewhat decent slave owner, and then sold again to a man named Edwin Epps, who was a notoriously cruel and brutal plantation owner. Northup spent 12 years a slave.

Finally, a man came to the plantation named Samuel Bass, a white man, who was a carpenter and happened to be an abolitionist from Canada. Solomon disclosed to Bass his real identity. Bass contacted Solomon’s family, who then contacted the Governor of New York, and eventually an agent of the State of New York is sent down to Louisiana to locate Solomon and to set him free.

Just one parenthetical note: Solomon Northup wrote his story in a best-selling book in the 1850’s when there were hundreds of free blacks kidnapped and sold into slavery. Solomon Northup was one of the few who were actually set free. His story went out of print and forgotten for almost a century until two Louisiana historians rediscovered his memoir and retraced Solomon Northup’s journey from New York to Washington and then to Louisiana. It is an extraordinary story of slavery and freedom.

You know, a central theme of the Bible is slavery and freedom. The great event of the Old Testament is the Exodus, God setting the people of Israel free from cruel bondage in Egypt. In fact, one of the best ways to understand what the Bible means by its teaching that Jesus saves is to re-translate that into Jesus sets us free. This fall I've been doing a series from Paul's letter to the Romans, a series that I've titled "The Gospel of God." Today I'm going to continue in that series in a message titled "The Freedom of the Gospel." Let's pray.

Romans 6:15–23 (NIV)

What then? Shall we sin because we are not under the law but under grace? By no means! Don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? But thanks be to God that, though you used to be slaves to sin, you have come to obey from your heart the pattern of teaching that has now claimed your allegiance. You have been set free from sin and have become slaves to righteousness. I am using an example from everyday life because of your human limitations. Just as you used to offer yourselves as slaves to impurity and to ever-increasing wickedness, so now offer yourselves as slaves to righteousness leading to holiness. When you were slaves to sin, you were free from the control of righteousness. What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! But now that you have been set free from sin and have become slaves of God, the benefit you reap leads to holiness, and the result is eternal life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Last week we looked at the first half of Romans 6. The critics of the Apostle Paul's gospel asked this question:

Romans 6:1 (NIV)

What shall we say, then? Shall we go on sinning so that grace may increase?

Paul's critics said to Paul, as they listened to Paul's gospel of grace, you've made salvation too easy. If people are saved by grace alone through faith alone in Christ alone, what difference does it make if a person continues to sin? Especially after listening to Paul talk about the complete security and assurance of a believer, that if you have been declared right before God through faith, then that is a permanent declaration that will never change. The critics said, "Paul, too much grace, too much assurance; people are going to pervert this into an excuse to continue to sin."

Paul uses two different images to answer the critics. Both images have to do with the radical nature of our salvation. He says to the critics: "If you understood what Christian conversion was all about, you would never raise this objection." The first image Paul uses is the image of moving from one country to another, from one realm to another,

from one government to another. He said to become a Christian is not a matter of getting your ticket stamped for heaven. That is not the image that ought to be in your mind. “Well, I prayed this prayer, I got my ticket stamped, and now I go on living the way I always did before.” Paul said that that was not Christian conversion.

Christian conversion is moving from one country to another. Tearing up your old identity card, renouncing your citizenship in the country of your birth, going through a naturalization process and becoming a citizen of a new kingdom; coming under a new government and that is shown by baptism. Something radically changes between the time you go under the water and the time you come out.

In vv. 15-23 Paul uses an equally radical image to describe salvation. To be saved is to be transferred not only from one government to another, but from one owner, one master, one lord, to another. To be converted means to move from being owned and controlled and dominated by a master called sin, and to be freed from that master and to be owned, and to live under the mastery of Christ.

#### The reality of slavery

The Roman Empire was an empire built on slavery. In some places, 90% of the people in a community were slaves. And slave imagery dominates the second half of Romans 6. Paul uses the words “slave,” and “enslave” eight times, and the words “obey” and “obedience” three times in just nine verses. Look at this with me.

#### Romans 6:16–22 (NIV)

Don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? But thanks be to God that, though you used to be slaves to sin, you have come to obey from your heart the pattern of teaching that has now claimed your allegiance. You have been set free from sin and have become slaves to righteousness. I am using an example from everyday life because of your human limitations. Just as you used to offer yourselves as slaves to impurity and to ever-increasing wickedness, so now offer yourselves as slaves to righteousness leading to holiness. When you were slaves to sin, you were free from the control of righteousness. But now that you have been set free from sin and have become slaves of God, the benefit you reap leads to holiness, and the result is eternal life.

Think with me about the issue of slavery for just a moment. One of the things that has been exposed in the last decade is the scope of global slavery.

#### Global slavery

When you think about being enslaved, don't just in your mind think about the pre-Civil War South, as if slavery in our world is a thing of the past; some tragic thing that died out 150 years ago. Think about the 24 million men, women, and children that are enslaved today. In London, just a couple of days ago, the authorities discovered three women, who had been held captive by a London couple and forced to serve this couple for 30 years. As I said, there are 24 million people around the world, who are held captive in some fashion and trafficked even here in the U.S. to provide us with cheap goods and services, and to allow men to purchase a child or another adult's body for sex, or for pornographic viewing.

Nicholas Kristof, the Pulitzer Prize winning editorial writer for the New York Times has for years exposed the reality of slavery around the world – in sweatshops that produce some of our clothes, in back-page ads that sell people for sex.

Picture of Nicholas Kristof

There is a Christian legal organization named International Justice Mission. IJM has been at the vanguard in fighting international slavery.

The International Justice Mission (IJM)

But you say how is this relevant to my life? We are not slaves. We are free. We live in 21<sup>st</sup> century America, one of the freest civilizations in the history of the world. Why talk to us about slavery? How relevant is Paul's image of slavery for you and me in 21<sup>st</sup> century America?

Our slavery

For generations people believed that the most important thing was to be a good person, a responsible person; at certain times in history, even a godly person, a holy person. Today in much of the Western world our values have shifted so much that now we believe that the most important thing to be is a free person. And this is on the political right as well as on the political left. Everyone celebrates freedom. I ought to have a right to carry my gun anywhere I want. I ought to have a right to do what I want with my business. I ought to have a right to marry who I want, to love who I want, to get an abortion if I want. Freedom is the highest value in the contemporary West.

This pursuit of radical freedom has been a centuries long quest. Back in the 18<sup>th</sup> century people began freeing themselves from tradition. I'm free to create my own destiny. Folks then freed themselves from church, freed themselves from any kind of divine law or command. And then the demand for freedom has, if anything, become more radical and more militant. Freedom is its own justification today. Many people believe that we ought to be free from any outside control, any restraint whether through law, or custom, or tradition. Even your biology ought not be a constraint on you. Your very

body, it is believed, should not limit the choices you are free to pursue regarding how you wish to live your life.

Again, in much of the Western world today the most important value, the thing that trumps every other value, the thing that wins every argument, is freedom – my right to determine my total existence.

The irony is that the more we human beings pursue the goal of being totally free, the more enslaved we become. The Apostle Paul suggests this in v. 16 when he says:

Romans 6:16 (NIV)

Don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness?

The great irony is that at the very same time every one of us is trying to become free, we are seeing a simultaneous massive rise in anxiety disorders, various kinds of phobic and social anxieties, and mood disorders, depression, bi-polar disorder has massively increased, impulse disorders, substance abuse – all of these emotional and psychological problems that cripple people inside have massively increased in the contemporary West at the same time we are trying to be free. Why?

Could it be that the self is not large enough to create its own meaning? When we untether ourselves from God, when we untether ourselves from God's good government, when we untether ourselves from any larger tradition and larger meaning, we find ourselves lost at sea without a compass. Let me bring this down. Think about the people in America who are the most free, the folks who have the money to do whatever they want to do, the people who have so much money and power that they have a whole posse of folks to clean up whatever mess they make, and to fix whatever scrape they get into. Who would you say is the most free to do whatever they want whenever they want without any restraint?

I think of certain Hollywood actors and actresses, pop stars, famous entertainers, folks who are making tens of millions of dollars, can eat anything they want to eat, drink anything they want to drink, travel anywhere they want to go, live anywhere they want to live. But when you hear about almost all of these folks, you think to yourself, "You know, if I had a brother or sister or neighbor or coworker act like that person acted – smashing up a hotel room, punching people in restaurants, cursing out flight attendants, using and abusing drugs and alcohol, moving from one relationship to another, marrying and divorcing over and over again – I would think that they were not only obnoxious and rude. In anyone else, if I observed the behavior that is common to many entertainers, I would think they were suffering from severe mental illness.

The self untethered to anything else is simply not big enough to provide hope or meaning. We can't hold it together unless we are attached to something or someone bigger than us.

Paul says there is no such thing as complete human autonomy. We're all slaves.

Romans 3:9 (NIV)

What shall we conclude then? Do we have any advantage? Not at all! For we have already made the charge that Jews and Gentiles alike are all under the power of sin.

Romans 6:16 (NIV)

Don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? (NIV)

Romans 6:19 (NIV)

I am using an example from everyday life because of your human limitations. Just as you used to offer yourselves as slaves to impurity and to ever-increasing wickedness, so now offer yourselves as slaves to righteousness leading to holiness. (NIV)

To what are we enslaved? The Apostle Paul does a brilliant analysis of the human condition. He says there is no such thing as complete autonomy. We're never totally on our own; we're never free from the control of something bigger than us. Either we will be a slave of God, or a slave of some idol.

### Idols and slavery

We need to be really careful here when we use the word slavery in reference to our relationship with God. In fact, I'm so glad the Apostle Paul added v. 19. Let's look at this again.

Romans 6:19 (NIV)

I am using an example from everyday life because of your human limitations. Just as you used to offer yourselves as slaves to impurity and to ever-increasing wickedness, so now offer yourselves as slaves to righteousness leading to holiness.

He says I'm using this image of slavery, but we need to be careful in our use because typically when we think about being enslaved, we think about a dehumanizing, degrading condition. Slavery to God is unlike being subject to any other kind of control. Being a slave of anyone else, or anything else dehumanizes us; it breaks us down. Being a slave of God builds us up, sets us free. When you come under the control of God

rather than being pushed around, under someone's thumb, for the first time in your life you are able to become the person that you were created to be. To be a slave of God is to experience, for the first time in your life, what it means to be fully human and fully alive.

You don't have a choice, Paul says, about whether you are going to be a slave. As the prophet Bob Dylan put it decades ago:

*You've got to serve somebody; it may be the devil, it may be the Lord, but you've got to serve somebody.*

You have no choice in whether you are going to be a slave. To be a human being is to be a slave. The only question is what are you going to be a slave to? Something that tears you down, or someone who builds you up? Something that creates anxiety, or someone who gives you peace? Something that makes you feel dead at the end of the day, or someone who makes you feel fully alive at the end of the day?

What is it that we in 21<sup>st</sup> century America are enslaved to? How would we describe our slavery? The word that would be used in the Bible is idolatry. Here is what we read in Isaiah 44:12-15.

SLIDE Isaiah 44:12–15 (NIV)

The blacksmith takes a tool  
and works with it in the coals;  
he shapes an idol with hammers,  
he forges it with the might of his arm.  
He gets hungry and loses his strength;  
he drinks no water and grows faint.  
The carpenter measures with a line  
and makes an outline with a marker;  
he roughs it out with chisels  
and marks it with compasses.  
He shapes it in human form,  
human form in all its glory,  
that it may dwell in a shrine.  
He cut down cedars,  
or perhaps took a cypress or oak.  
He let it grow among the trees of the forest,  
or planted a pine, and the rain made it grow.  
It is used as fuel for burning;  
some of it he takes and warms himself,  
he kindles a fire and bakes bread.  
But he also fashions a god and worships it;  
he makes an idol and bows down to it. (NIV)

Today, of course we don't bow down to anything so primitive as an idol made of wood, metal or stone – things like, say, a car, a house. Nobody would be so primitive as to bow down to one of those things. What does the Bible mean by an idol?

An idol is anything that you have in your life that is more important to you than God.

Tim Keller, the best-selling author and pastor of Redeemer's Presbyterian Church in New York puts it really well in his book titled Counterfeit Gods. He says:

*An idol is anything that absorbs your heart and imagination more than God. Anything that you seek to give you what only God can give you.*

Or to put it differently, an idol is any good thing that you make into an ultimate thing. It could be your family, your kids, your marriage, your career, your body, your reputation, serving mankind, any good thing that you make into an ultimate thing. An idol is anything you say: "If I had that, then my life would have meaning, then I will have value, then I will feel significant and secure."

The Apostle Paul asserts in Romans 1 and here in Romans 6 that if your ultimate thing is anything other than God, it will drive you into the ground; it will lead to despair because when you lose that ultimate thing, you have nothing else to turn to.

So, Paul says that we are all slaves – either we are slaves to God, or slaves to idols. Bob Dylan said that you've got to serve somebody; it may be the devil, or it may be the Lord; you've got to serve someone.

David Foster Wallace was an award-winning novelist. One of his novels, Infinite Jest, was voted among the 100 best American novels of the last century. He taught writing in California. David Foster Wallace was a brilliant man who struggled with depression for much of his life. He eventually committed suicide.

He gave the Kenyon College commencement address a few years ago. What he said there was an echo of the Apostle Paul in Romans 6. Here is what David Foster Wallace said to the Kenyon College graduating class:

*Everybody worships. The only choice we get is what to worship. And the compelling reason for maybe choosing some sort of God or spiritual-type thing to worship...is that pretty much anything else you worship will eat you alive. If you worship money and things, if they are where you tap real meaning in life, then you will never have enough, never feel you have enough...worship your body and beauty and sexual allure and you will always feel ugly. And when time and age start showing, you will die a million deaths before they finally leave you...*

*Worship power, you will end up feeling weak and afraid, and you will need evermore power over others to numb you to your own fear. Worship your intellect, being seen as smart, you will end up feeling stupid, a fraud, always on the verge of being found out. But the insidious things about these forms of worship is...they're unconscious. They are default settings.*

Romans 6:16 (NIV)

16 Don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness?

Now, at every age slavery has had its defenders.

The defense of slavery

In every age there have been apologists that tried to defend the indefensible. They tried to defend slavery. In the pre-Civil War South there were hundreds of sermons preached and tracts written saying that God supported the Southern institution of slavery. There were defenders of American slavery that argued that the conditions of the slaves were so much better than in Africa; at least they were getting civilization and Christianity and this was good for people's souls.

And there are defenders of modern day slavery. We cover up sex trafficking with the suggestion that this is really just consensual sex between two adults, instead of this is the purchase of the flesh of another human being.

Slavery is always defended by lies. In the pre-Civil War South you could be killed if you were an abolitionist. Today, if you are engaged in the fight against sex-trafficking, or labor-trafficking, you are taking your life in your hands. Slavery is always defended by lies. And freedom is found by embracing the truth.

That's why the Apostle Paul says this in v. 17:

Romans 6:17 (NIV)

But thanks be to God that, though you used to be slaves to sin, you have come to obey from your heart the pattern of teaching that has now claimed your allegiance.

Jesus said something similar in John 8:31-32:

John 8:31–32 (NIV)

To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples. Then you will know the truth, and the truth will set you free."

Slavery is always protected by lies. And freedom is found by embracing the truth.

Today we don't use the word "slavery" the way the Apostle Paul did in Romans 6. We don't use the word "idol" or "idolatry" very often the way the Bible frequently does. What do we call it when people are enslaved today to something that controls them? We call it addiction. Let me underline this again. Slavery is always defended by lies; so by definition, all addicts are liars. You've heard the old saying: How do you know an addict is lying to you? Because he or she is moving their lips. Addicts are liars.

Let me run through some of the lies that addicts tell. I'm going to use alcohol as a picture of addiction, but you can substitute drugs, pornography, sexual affairs, work, overeating – any kind of thing a person is addicted to. Here is what an addict will say:

*I drink because of you.*

Spouse, parent, and do your force your partner, your family member to drink? Do you hold their mouth open? Did you ever say that a requirement of having a relationship with you is that they drink? Or use pornography, or have an affair, or work 70 hours a week? I do this thing because of you. That's a lie.

*I can quit any time I want to.*

The person might even say: I stopped drinking for 3 months. You remember? I didn't look at pornography for six months. I was clean for this period of time. Yeah, but can you quit forever? That's the key. Stop anytime you want? Really? Can you stop forever?

*I deserve a few beers; I work hard.*

Really? Are you entitled to be obnoxious, rude, out of control, cheat on our vows? Are you entitled to break God's commandments, to be abusive, a liar?

*I only had a couple of beers.*

Really? Both of them 40oz? Addicts almost always minimize. It was just this one time. Yeah, the one time you caught him. It was just a small thing. I just had a small dessert.

*Everyone drinks.*

Addicts always attempt to normalize their out of control addictive behavior. Millions of recovering alcoholics don't drink. And not every man has an affair. There are millions and millions of Christian men and women and millions and millions of non-Christian men

and women who don't cheat on their spouse. Not everyone eats like you do, or works on vacation, or has porn on their computer.

*I can't help it.*

Maybe you can't overcome this addiction by yourself. Maybe you are what the Apostle Paul called you – you are a slave to sin. Maybe as a matter of your own will, you can't stop doing the thing that is driving you into the ground. But what you can do is choose to get help. No matter how utterly addicted and enslaved you are, you can choose to get help.

Here are Vineyard we offer groups to help you break free from your addictions:

**Celebrate Recovery** - Fridays at 7pm at Cooper Road Campus.

Celebrate Recovery is a Christ-centered recovery fellowship for everyone desiring freedom from hurts, habits or hang-ups. Join us for a time of worship, sharing and fellowship. Find the freedom that will bring peace, serenity and joy to your life, and most importantly, a stronger relationship with God and others. Celebrate Recovery is a safe place to share your pain, struggles, victories and hope with others going through Christ-centered recovery.

**180—Men's Sexual Wholeness** - Mondays at 7 at Cooper Road Campus

This group helps men recover from sexual sin and return to God. This ongoing recovery group is open to all men and meets weekly throughout the year. This group helps men live lives of purity in spite of years of sexual addictions as well as those struggling with sexual temptation. Includes worship, teaching, small group accountability, mentoring, and prayer.

**Roots** - Thursdays 7:30 at Cooper Road Campus.

Substance (drug/alcohol) abuse recovery group for young men (18-30).

**Recovering in Grace** - Tuesdays at 7 at Cooper Road Campus

Co-ed substance abuse (drug/alcohol) recovery group. This is a 12 step recovery fellowship using the Serenity Bible which you can join at anytime.

How do we get free from our slavery to idols? How do we get free from our addictions? The Apostle Paul speaks in this text about an end to slavery.

The end of slavery

The first thing he says is to present yourself to God.

Romans 6:13 (NIV)

Do not offer any part of yourself to sin as an instrument of wickedness, but rather offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness.

And in v. 19:

Romans 6:19 (NIV)

I am using an example from everyday life because of your human limitations. Just as you used to offer yourselves as slaves to impurity and to ever-increasing wickedness, so now offer yourselves as slaves to righteousness leading to holiness.

Addictions don't just go away by themselves. They don't just evaporate; give it time and this thing that you've been giving yourself to, this dark vein that runs through your body will just go away by itself. The Apostle Paul says that the only way to end slavery is to do something proactive – present yourself to God. You cannot simply break free from an addiction without giving yourself to something or someone else that is greater. You must present yourself to God. The idea is that in the same way that you've spent years serving this particular idol and offering yourself over and over to this idol, offer yourself to God.

The Apostle Paul speaks about offering the particular members of your body to God. One of the things that I do almost every morning is from head to toe, I go down my body and turn the various parts of my body over to the Lord. Today, God, I give you my eyes as a living sacrifice. Keep me from looking at what I shouldn't look at. And Father, help me to see what you want me to see; to pay attention to and to notice what I would otherwise overlook. I give you my ears. Help me to not listen to things that you don't want me to hear. Help me to listen; to really listen to what I should pay attention to.

I go down the organs of my body. Lord, make my speech acceptable in your sight. Help me to speak with integrity. O God, make me an encouragement to others.

One way to end slavery is to go down your body, part by part, on a daily basis and give your body with all of its appetites over to God.

A second way to end your slavery is to remember the gospel. The Apostle Paul says in Romans 6:23:

Romans 6:23 (NIV)

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

I started this series on the gospel of God with an image taken from a story told by Pastor Tony Evans. Some of you who were here might recall that Pastor Tony Evans talked about waking up one morning and discovering that the wall in his bedroom was cracked. As Pastor Evans tells it over the next week the cracks with all of their aunts, uncles, cousins, brothers and sisters.

He hired a contractor, who after looking around, told Tony Evans, "Its going to be \$25,000 to fix your wall."

When Pastor Evans complained, "\$25,000 just to plaster my bedroom wall and repaint it?"

The contractor said, "No, \$25,000 to fix the crack in the foundation of your house. If I just re-plaster the wall, the cracks will come back in a week. You've got a crack at the foundation of your house."

Friends, if you want to get really free from whatever it is that you're enslaved to, you are not going to get free unless the crack that is at the foundation of your life gets healed. And this is where the gospel comes in. Let's say you find yourself over and over again pursuing unhealthy relationships, going from one guy to another, from one woman to another, allowing yourself to be treated like dryer lint because you have this crack in the foundation of your life that is anxious to be loved. What if you began applying the gospel of God to that crack in your life that desperately craves to be loved. What if you allowed yourself to believe that the God who created you, loves you not because of anything you've done, not because of your good intentions, your prayers, your vows to change. What if you allowed yourself to believe that the God who made you loves you because is pure love and he sent his Son to die in your place. What if you paused multiple times a day and drank in this thought: I don't have to change one thing about myself for God to love me.

You find yourself constantly exaggerating and lying because you want to save face, you want to protect your reputation, or you find yourself unable to ever apologize or acknowledge that you are wrong. What if you applied the gospel of God to the crack in the foundation of your life – this crack of insecurity that doesn't allow people to see you as weak or vulnerable or making mistakes? What if you began to believe that God has declared you to be in the right with him no matter how much you have failed or

succeeded; that you don't have to exaggerate your achievements because you are totally in the right with the only person whose opinion matters? So you can start telling the truth.

What if you began to believe that you were loved enough by God that in an incredible act of self-substitution Almighty God allowed himself to be nailed to a cross for you. Might it make sense for you to turn control of your out of control life over to someone who loves you enough to die for you? What if you began to believe that the freedom you crave, the satisfaction in life that you seek, the joy and fulfillment you desire, can only be found in a relationship with God.

Conclusion.

## The Freedom of the Gospel

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Rich Nathan

November 23-24, 2013

Romans: The Gospel of God Series

Romans 6:15-23

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